سَفِينَةُ النَّجَا لِمَنْ إِلَى اللهِ الْتَجَا

The Ship of Rescue for Those who Take Shelter in Allah

Shaykh Aḥmad Zarrūq رحمه الله تعالى

also called:

Al-Waẓīfah az-Zarrūqiyyah



Translation and preface by

Aḥmad ʻAlī al-ʻAdanī

FOREWORD

بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

I praise Him and I thank Him with a praise and a gratitude that befits His copious blessings. May His prayer of blessing and His salutation of peace be upon His choicest creature, Sayyiduna Muhammad, on his family and on his Companions.

Having said that: We have translated this wazifah of the noble Shaykh Ahmad Zarruq from Fez, titled Safina-tun-Naja li-Man ilallah Iltaja, for the ethaale thawab of our dear father, grandfather and father-in-law, the late Rashid Ahmad Mahomed, son of Molvi Suleiman from Italva, whom we are eternally grateful to. Had it in fact not been for his help, foresight, trust and reliance on Allah, this work would never have seen the light of publication in the English-speaking world. Our beloved Prophet ﷺ, has in fact taught us that gratitude to the Creator is conditional on gratitude to His creature, and the late Rashid Ahmad Mahomed was a means for

this effort finding actualization just as we are through our translation and publication thereof.

We also formulate our intention that the reward of this wazifah goes to our Prophet ﷺ, and that a portion thereof goes to Shaykh Ahmad Zarruq and to the marhumin. (***The reader/distributor of this work should also make intention for Ethaale Thawab for his loved ones***)

Ahmad ‘Ali
Lecce, 19/06/2017 (24 Ramadan 1438 AH)

PREFACE

بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ، بِسْمِ اللهِ وَالْحَمْدُ لِلّٰهِ

وَالصَّلَاةُ وَالسَّلَامُ عَلٰى رَسُوْلِ اللهِ ﷺ

Shaykh Zarruq’s wazifah (the Wazifah Zarruqiyyah, as it is sometimes called) is known to and recited by many lovers of spirituality and practitioners of Islamic Sufism around the globe; and that has been so across the centuries since his instruction 600 years ago.

Its title is Safina-tun-Naja li-Man ilallahiltaja, i.e. The Ship of Rescue for whoever seeks shelter in Allah.

Shaykh Zarruq himself said about it that:

- It is the wazifah of rescue and happiness, of opening up guidance and facilitation in matters.
- It is the wazifah of victory and salvation, the hizb of active goodness and blessings, and full of immersion in the Prophetic Sunnah through formulas of dhikr recited in the morning and in the evening.

He also said that the benefit of gathering the wazifah was three-fold:

- It gathered the meanings of what other waza'if contained, while being short;
- It was taken mostly from many ahadith from many people's mouths, and both its words and meaning are clear;
- In addition to words taken from the Prophetic statements, there was the blessing of receiving them from the shuyukh. It is thus short yet comprehensive, and the invocations gathered in it are authentic.

Shaykh Muhammad b. ‘Abdir-Rahman az-Zawawi said that he read out the wazifah by Bab ‘Urwah, one of the entrance gates to the Makkan Haram, to the Mufti of the Muslims in Makkah, Shaykh Barakat al-Hattab. The latter informed him that as Shaykh Ahmad Zarruq was present at the shrine of the Prophet, ﷺ he greeted the Prophet, ﷺ, who greeted him in return saying, “Peace be upon you, too, Ahmad. Recite to me your wazifah.” ‘I have many waza’if, Messenger of Allah,’ Zarruq said, so the Prophet, ﷺ, specified, “The one that begins with ‘Wa ilāhukum ilāhun wāhid-Your God is one God.” At that time, the wazifah was longer than it is now, containing a greater number of Qur’anic ayat and Prophetic ahadith, so as Shaykh Zarruq was busy reciting it to the Prophet, ﷺ, he, ﷺ, said, “Leave out this and keep in that,” until the end was reached. According to Shaykh Barakat al-Hattab al-Makki, Zarruq said to the Prophet, ﷺ, ‘I have not given it any title, O Messenger of Allah,’ so he, ﷺ, said: “Call it Safina-tun-Naja li-Man Arada ilallahil-Laja” - The Ship of rescue for

those who wish for shelter in Allah [The final title it is known by is a slightly different variant of that].

Shaykh Zarruq said that he vouchsafed to whoever recited it twice daily, morning and evening, performed the five obligatory prayers in congregation and fasted Mondays and Thursdays, that he would die upon the shahadah of Islam, that he would not be abased among people (Shaykh Zarruq prayed in jama`ah every day for forty consecutive years).

There are numerous blessings in the wazifah, as listed by Zarruq's disciple Sidi Muhammad b. 'Ali al-Kharrubi:

• Invocations to repel contingent attacks from Shaytan;

• Beautifying the beginning of the spiritual journey and attracting perfection at its end;

• Qur'anic ayat comprising Allah's Greatest Name by which He answers if invoked and He gives if asked.

• Ayat protecting the reciter from Shaytan and his armies;

- Invocations that are enough as reward for spending the whole night in worship;
- Qur'anic passages that are equal to one-quarter or one-third of the Qur'an, as well as what is equal to the Qur'an, the Torah, the Injil and the Zabur;
- Expansion in sustenance in one's place of residence or when travelling;
- Removal of minor or major evils;
- Removal of worry and extinction of debts;
- Dhikr which, if recited in the daytime, will ensure the Garden for one who dies on that day; and if recited on that night, will ensure the Garden for one who dies in that night;
- Dhikr for which Allah completes His blessings to a servant in this world and the Next;
- Dhikr which is so rich in reward that the angels are worn out by recording all of it;
- Dhikr for which the Prophet, ﷺ, will take its reciter by the hand and make him enter the Garden.
- Invocation protecting one from snakes, scor-

pions and other poisonous creatures.

• Invocation for which Allah will entrust 70 000 angels to its reciter, so they will pray for him and guard him till the end of the day or the night as the case may be, and if he dies on the day or at night in which he recites it he will die as a shaheed.

• An invocation for which Allah forgives a person even if his sins are as huge as the foam in the sea.

• An invocation protecting a person from blindness, insanity, leprosy and paralysis, as well as removing loneliness in one's place of residence or on a journey.

• An invovation which, if recited at the end of a gathering of falsehood, will spare its reciter the evil of what is said in it, or which will seal him with goodness if recited at the end of a gathering of truth, etc.

May Allah accept our humble efforts and may He forgive any errors and mistakes that we may have incurred.

Aḥmad ʻAlī al-ʻAdanī

أَعُـوْذُ بِاللهِ مِنَ الشَّيْطَانِ الرَّجِيْـمِ

بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ ۝

وَإِلٰهُكُمْ إِلٰهٌ وَّاحِدٌ لَآ إِلٰهَ إِلَّا هُوَ الرَّحْمٰنُ
الرَّحِيْمُ ۝ اَللّٰهُ لَآ إِلٰهَ إِلَّا هُـوَ الْحَيُّ الْقَيُّـوْمُ ۝
بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ ۝ آلٓمٓ ۝ اَللّٰهُ لَآ
إِلٰهَ إِلَّا هُـوَ الْحَيُّ الْقَيُّـوْمُ ۝ وَعَنَتِ الْوُجُـوْهُ
لِلْحَيِّ الْقَيُّـوْمُ ۝ اَللّٰهُ لَآ إِلٰهَ إِلَّا هُـوَ الْحَيُّ
الْقَيُّـوْمُ، لَا تَأْخُذُهُ سِنَةٌ وَّلَا نَوْمٌ، لَهُ مَا فِي
السَّمَاوَاتِ وَمَا فِي الْأَرْضِ، مَنْ ذَا الَّذِيْ
يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ، يَعْلَمُ مَا بَيْنَ أَيْدِيْهِمْ
وَمَا خَلْفَهُمْ، وَلَا يُحِيْطُوْنَ بِشَيْءٍ مِّنْ عِلْمِهِ

I seek refuge in Allah from the accursed Satan. In the Name of Allah, the All-Merciful, the Most Merciful.

Your God is One God. There is no god but He, the All-Merciful, the Most Merciful.

Allah, there is no God but Him, the Living, the Self-Sustaining.

In the Name of Allah, the All-Merciful, the Most Merciful. ۞ Alif-Lām-Mīm. Allah, there is no God but Him, the Living, the Self-Sustaining. ۞

Faces will be humbled to the Living, the Self-Sustaining. ۞

Allah, there is no god but Him, the Living, the Self-Sustaining. He is not subject to drowsiness or sleep. Everything in the heavens and the earth belongs to him. Who can intercede with Him except by His permission? He knows what is before them and what is behind them. but they cannot grasp any of His knowledge

إِلَّا بِمَا شَآءَ، وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ
وَالْأَرْضَ، وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ
الْعَظِيمُ ۞ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ ۞
حٰمٓ ۝ تَنْزِيلُ الْكِتَابِ مِنَ اللّٰهِ الْعَزِيزِ الْعَلِيمِ
۝ غَافِرِ الذَّنْبِ وَقَابِلِ التَّوْبِ شَدِيدِ الْعِقَابِ
ذِي الطَّوْلِ، لَآ إِلٰهَ إِلَّا هُوَ، إِلَيْهِ الْمَصِيرُ ۞ لِلّٰهِ
مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ، وَإِنْ تُبْدُوا
مَا فِيٓ أَنْفُسِكُمْ أَوْ تُخْفُوهُ يُحَاسِبْكُمْ بِهِ اللّٰهُ،
فَيَغْفِرُ لِمَنْ يَّشَآءُ وَيُعَذِّبُ مَنْ يَّشَآءُ، وَاللّٰهُ عَلٰى
كُلِّ شَيْءٍ قَدِيرٌ ۝ آمَنَ الرَّسُولُ بِمَا أُنْزِلَ إِلَيْهِ

save what He wills. His Footstool encompasses the heavens and the earth, and their preservation does not tire Him. And He is the Most High, the Mighty. ۞

In the Name of Allah, the All-Merciful, the Most Merciful. ۞

Ha Mim. The Revelation of the Book is from Allah, The Almighty, the All-Knowing. ۝ The Forgiver of wrong action, the Accepter of tawbah, The Severe in retribution, the Possessor of abundance. There is no god but Him. He is the final destination. ۞

Everything in the heavens and everything in the earth belongs to Allah. Whether you divulge what is in yourselves or keep it hidden, Allah will still call you to account for it. He forgives whomever He wills and He punishes whomever He wills. Allah has power over all things. The Messenger has īmān in what has been sent down to him from his Lord, and so do the mu'minūn. Each one has īmān in Allah and His angels and His Books and His Mes-

مِنْ رَّبِّهِ وَالْمُؤْمِنُوْنَ، كُلٌّ آمَنَ بِاللّٰهِ وَمَلآئِكَتِهِ

وَكُتُبِهِ وَرُسُلِهِ، لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْ رُّسُلِهِ ،

وَقَالُوْا سَمِعْنَا وَأَطَعْنَا غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ

الْمَصِيْرُ ۝ لَا يُكَلِّفُ اللّٰهُ نَفْسًا إِلَّا وُسْعَهَا،

لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ، رَبَّنَا

لَا تُؤَاخِذْنَآ إِنْ نَسِيْنَآ أَوْ أَخْطَأْنَا، رَبَّنَا وَلَا تَحْمِلْ

عَلَيْنَا إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِيْنَ مِنْ قَبْلِنَا،

رَّبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ، وَاعْفُ عَنَّا

وَاغْفِرْ لَنَا وَارْحَمْنَآ، أَنْتَ مَوْلَانَا فَانْصُرْنَا

عَلَى الْقَوْمِ الْكَافِرِيْنَ ۝ بِسْمِ اللّٰهِ الرَّحْمٰنِ

sengers. We do not differentiate between any of His Messengers. They say, 'We hear and we obey. Forgive us, our Lord! You are our journey's end.' Allah does not impose on any self any more that it can stand. For it is what it has earned; against it, what it has merited. Our Lord, do not take us to task if we forget or make a mistake! Our Lord, do not place on us a load like the one You placed on those before us! Our Lord, do not place on us a load we have not the strength to bear! And pardon us; and forgive us; and have mercy on us. You are our Master so help us against the people who are kāfirūn. ۞

الرَّحِيْمِ ۞ قُلْ يَآ أَيُّهَا الْكَافِرُوْنَ ۝ لَآ أَعْبُدُ

مَا تَعْبُدُوْنَ ۝ وَلَآ أَنْتُمْ عَابِدُوْنَ مَآ اَعْبُدُ ۝

وَلَآ أَنَا عَابِدٌ مَّا عَبَدْتُّمْ ۝ وَلَآ أَنْتُمْ عَابِدُوْنَ مَآ

اَعْبُدُ ۝ لَكُمْ دِينُكُمْ وَلِيَ دِيْنِ ۞ بِسْمِ اللّٰهِ

الرَّحْمٰنِ الرَّحِيْمِ ۞ إِذَا جَآءَ نَصْرُ اللّٰهِ وَالْفَتْحُ

۝ وَرَاَيْتَ النَّاسَ يَدْخُلوْنَ فِيْ دِيْنِ اللّٰهِ أَفْوَاجًا ۝

فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْهُ، إِنَّهُ كَانَ تَوَّابًا

۞ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ۞ قُلْ هُوَ اللّٰهُ

أَحَدٌ ۝ اَللّٰهُ الصَّمَدُ ۝ لَمْ يَلِدْ وَلَمْ يُوْلَدْ ۝ وَلَمْ

يَكُنْ لَّهُ كُفُوًا أَحَدٌ x3 بِسْمِ اللّٰهِ الرَّحْمٰنِ

In the Name of Allah, the All-Merciful, the Most Merciful. Say: ‘Kāfirūn! I do not worship what you worship. and you do not worship what I worship. Nor will I worship what you worshipped nor will you worship what I worship. You have your dīn and I have my dīn.’

In the Name of Allah, the All-Merciful, the Most Merciful.

When Allah’s help and victory have arrived and you have seen people entering Allah’s dīn in droves, then glorify your Lord’s praise and ask His forgiveness. He is the Ever-returning.

In the Name of Allah, the All-Merciful, the Most Merciful.

Say: ‘He is Allah, Absolute Oneness. Allah, the One Utterly Independent of need. He has not given birth and was not born. And no one is comparable to Him.’ (Thrice)

الرَّحِيْمِ ۞ قُلْ أَعُوْذُ بِرَبِّ الْفَلَـقِ ۝ مِنْ شَرِّ
مَـا خَـلَقَ ۝ وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ۝ وَمِنْ
شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ۝ وَمِنْ شَرِّ حَـاسِدٍ
إِذَا حَسَـدَ x3 بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ۞
قُلْ أَعُوْذُ بِرَبِّ النَّـاسِ ۝ مَلِكِ النَّـاسِ ۝
إِلٰهِ النَّـاسِ ۝ مِـنْ شَرِّ الْوَسْوَاسِ الْخَنَّـاسِ
۝ الَّذِيْ يُوَسْوِسُ فِيْ صُدُوْرِ النَّـاسِ ۝ مِنَ
الْجِنَّـةِ وَالنَّـاسِ x3 اَللّٰهُـمَّ إِنِّيْ أَعُوْذُ بِكَ
أَنْ أُشْرِكَ بِكَ وَأَنَا أَعْلَمُ، وَأَسْتَغْفِرُكَ لِمَا
لَا أَعْلَمُ x3 اَللّٰهُـمَّ إِنِّيْ أَعُوْذُ بِكَ مِنَ الْهَمِّ

In the Name of Allah, the All-Merciful, the Most Merciful.

Say: ‘I seek refuge with the Lord of daybreak, from the evil of what He has created, from the evil of darkness when it gathers, from the evil of women who blow on knots, and from the evil of an envier when he envies.’ (Thrice)

In the Name of Allah, the All-Merciful, the Most Merciful.

Say: ‘I seek refuge with the Lord of mankind, the King of mankind, the God of mankind, from the evil of the furtive whisperer, who whispers in people’s breasts and comes from the jinn and from mankind.’ (Thrice)

O Allah, I seek refuge in You from associating partners with You knowingly, and I seek Your forgiveness for doing so unknowingly. (Thrice)

O Allah, I seek refuge in You from worry and grief, I seek refuge in You from incapacity and

وَالْحَزَنِ، وَأَعُوْذُ بِكَ مِنَ الْعَجْزِ وَالْكَسَلِ، وَأَعُوْذُ بِكَ مِنَ الْبُخْلِ وَالْجُبْنِ، وَأَعُوْذُ بِكَ مِنْ غَلَبَةِ الدَّيْنِ وَقَهْرِ الرِّجَالِ x3 ۞ اَللّٰهُمَّ إِنِّيْ أَعُوْذُ بِكَ مِنَ الْكُفْرِ وَالْفَقْرِ، وَأَعُوْذُ بِكَ مِنْ عَذَابِ الْقَبْرِ لَآ إِلٰهَ إِلَّا أَنْتَ x3 اَللّٰهُمَّ عَافِنِيْ فِيْ بَدَنِيْ، اَللّٰهُمَ عَافِنِيْ فِيْ سَمْعِيْ، اَللّٰهُمَ عَافِنِيْ فِيْ بَصَرِيْ لَآ إِلٰهَ إِلَّا أَنْتَ x3 اَللّٰهُمَّ أَنْتَ رَبِّيْ ، لَا إِلٰهَ اِلَّا أَنْتَ خَلَقْتَنِيْ وَاَنَا عَبْدُكَ،وَأَنَا عَلٰى عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ ، اَعُوْذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ اَبُوْءُ لَكَ بِنِعْمَتِكَ

laziness, I seek refuge in You from stinginess and cowardice and I seek refuge in You from indebtedness and people's coercive power. (Thrice) ۞

O Allah, I seek refuge in You from kufr and poverty, and I seek refuge in You from the punishment of the grave There is no god but You (Thrice) ۞

O Allah, grant me health in my body, O Allah, grant me health in my hearing, O Allah, grant me health in my sight. There is no God but You (Thrice) ۞

O Allah, You are my Lord. There is no god but You. You have created me. I am Your slave and I am upon the covenant and promise I have pledged to you as much as I can. I seek refuge in You from the evil I have wrought. I

عَلَيَّ وَأَبُوْءُ بِذَنْبِيْ فَاغْفِرْلِيْ فَإِنَّهُ لَا يَغْفِرُ الذُّنُوْبَ
إِلَّا اَنْتَ x3 ۞ اَللّٰهُمَّ إِنِّيْ/ [1] أَصْبَحْتُ/اَمْسَيْتُ
(morning / evening)
مِنْكَ فِيْ نِعْمَةٍ وَعَافِيَةٍ وَسِتْرٍ، فَأَتِمَّ نِعْمَتَكَ
عَلَيَّ وَعَافِيَتَكَ وَسِتْرَكَ فِي الدُّنْيَا وَالْآخِرَةِ
x3 اَللّٰهُمَّ مَا[2] أَصْبَحَ/اَمْسٰى بِيْ مِنْ نِعْمَةٍ
(morning / evening)
أَوْ بِأَحَدٍ مِّنْ خَلْقِكَ فَمِنْكَ وَحْدَكَ لَا
شَرِيْكَ لَكَ، فَلَكَ الْحَمْدُ وَلَكَ الشُّكْرُ
x3 يَا رَبِّ لَكَ الْحَمْدُ كَمَا يَنْبَغِيْ لِجَلَالِ
وَجْهِكَ وَعَظِيْمِ سُلْطَانِكَ x3 رَضِيْتُ بِاللّٰهِ

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1. In the morning say: اَصْبَحْتُ. In evenings say: اَمْسَيْتُ
2. In the morning say: اَصْبَحَ. In the evening say: اَمْسٰى

acknowledge to You Your blessing and I acknowledge to You my sin. None forgives sins but You. (Thrice) ۞

O Allah, I have woken up in a state of blessing and well-being and covering of wrongs You have conferred upon me, so please perfect Your blessing, well-being and covering of wrongs to me in this world and the Hereafter. (Thrice) ۞

O Allah, whatever new blessing alights by me or by some creature of Yours is purely from You, with no partner unto You, so to You belong the praise and the gratitude. (Thrice) ۞

My Lord, Yours is the praise as it befits You on account of Your Majestic Face and Your Immense Authority. (Thrice)

رَبًّا وَّبِالْإِسْلَامِ دِيْنًا وَّبِسَيِّدِنَا مُحَمَّدٍ صَلَّى اللّٰهُ

عَلَيْهِ وَسَلَّمَ نَبِيًّا وَّ رَسُوْلًا x3 سُبْحَانَ اللّٰهِ

وَبِحَمْدِهِ عَدَدَ خَلْقِهِ وَرِضَا نَفْسِهِ وَزِنَةَ عَرْشِهِ

وَمِدَادَ كَلِمَاتِهِ x3 أَعُوْذُ بِكَلِمَاتِ

اللّٰهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ x3 بِسْمِ

اللّٰهِ الَّذِيْ لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ

وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيْعُ الْعَلِيْمُ x3 أَعُوْذُ

بِاللّٰهِ السَّمِيْعِ الْعَلِيْمِ مِنَ الشَّيْطَانِ الرَّجِيْمِ

x3 هُوَ اللّٰهُ الَّذِيْ لَا إِلَٰهَ إِلَّا هُوَ ۖ عَالِمُ

الْغَيْبِ وَالشَّهَادَةِ ۖ هُوَ الرَّحْمَٰنُ الرَّحِيْمُ ۝ هُوَ

I am pleased with Allah as Lord, with Islam as Dīn and with Muḥammad, ﷺ, as Prophet and Messenger. (Thrice) ۞

Glory to Allah by His praise according to the number of His creatures, the pleasure of His self, the weight of His Throne and the amount of His words. (Thrice) ۞

I seek refuge in Allah's Perfect Words from the evil of what He has created. (Thrice) ۞

In the Name of Allah, in Whose Name nothing in the earth or in the heaven may harm; and He is the All-Hearing, the All-Knowing. ۞

I seek refuge in Allah, The All-Hearing, the All-Knowing from the accursed Satan (Thrice)

He is Allah – there is no god but Him. He is the Knower of the Unseen and the Visible. He is the All-Merciful, the Most Merciful. He is Allah – there is no god but Him. He is the

اللّٰهُ الَّذِيْ لَا إِلَٰهَ إِلَّا هُوَ، الْمَلِكُ الْقُدُّوسُ
السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيْزُ الْجَبَّارُ
الْمُتَكَبِّرُ ۚ سُبْحَانَ اللّٰهِ عَمَّا يُشْرِكُوْنَ
۝ هُوَ اللّٰهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ ۖ لَهُ
الْأَسْمَاءُ الْحُسْنَىٰ ۚ يُسَبِّحُ لَهُ مَا فِي السَّمَاوَاتِ
وَالْأَرْضِ ۖ وَهُوَ الْعَزِيْزُ الْحَكِيْمُ ۞

سُبْحَانَ اللّٰهِ الْعَظِيْمِ وَبِحَمْدِهِ x3

تَحَصَّنْتُ بِذِي الْعِزَّةِ وَالْجَبَرُوْتِ، وَاعْتَصَمْتُ
بِرَبِّ الْمَلَكُوْتِ، وَتَوَكَّلْتُ عَلَى الْحَيِّ الَّذِيْ لَا
يَمُوْتُ x1، اِصْرِفْ عَنَّا الْأَذٰى إِنَّكَ عَلٰى
كُلِّ شَيْءٍ قَدِيْرٌ x3

King, the Most Pure, the Perfect Peace, the Trustworthy, the Safeguarder, the Almighty, the Compeller, the Supremely Great. Glory be to Allah above all they associate with Him. He is Allah – the Creator, the Maker, the Giver of Form. To Him belong the Most Beautiful Names. Everything in the heavens and earth glorifies Him. He is the Almighty, the All-Wise. ۞

Glory to Allah, the Vast, according to His praise. (Thrice) ۞

I have fortified myself through the Owner of Might and the realm of His Names and Attributes. I have protected myself through the Lord of the realm of spirits and souls
and I have placed my reliance on the Living Who never dies. (once) Please remove from us harm. You have indeed power over everything. (Thrice) ۞

Now repeat same as above for the second time.

تَحَصَّنْتُ بِذِي الْعِزَّةِ وَالْجَبَرُوْتِ، وَاعْتَصَمْتُ بِرَبِّ الْمَلَكُوْتِ، وَتَوَكَّلْتُ عَلَى الْحَيِّ الَّذِيْ لَا يَمُوْتُ x1، اِصْرِفْ عَنَّا الْأَذٰى إِنَّكَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ x3

Now repeat same as above for the third time.

تَحَصَّنْتُ بِذِي الْعِزَّةِ وَالْجَبَرُوْتِ، وَاعْتَصَمْتُ بِرَبِّ الْمَلَكُوْتِ، وَتَوَكَّلْتُ عَلَى الْحَيِّ الَّذِيْ لَا يَمُوْتُ x1، اِصْرِفْ عَنَّا الْأَذٰى إِنَّكَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ x3

بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ ۞ لِإِيلَافِ قُرَيْشٍ

Now repeat same as above for the second time.

I have fortified myself through the Owner of Might and the realm of His Names and Attributes. I have protected myself through the Lord of the realm of spirits and souls
and I have placed my reliance on the Living Who never dies. (once) Please remove from us harm. You have indeed power over everything. (Thrice) ۞

Now repeat same as above for the third time.

I have fortified myself through the Owner of Might and the realm of His Names and Attributes. I have protected myself through the Lord of the realm of spirits and souls
and I have placed my reliance on the Living Who never dies. (once) Please remove from us harm. You have indeed power over everything. (Thrice) ۞

In the Name of Allah, the All-Merciful, the Most Merciful. ۞
(Allah brought to nought the schemes of the

۞ إِيلَافِهِمْ رِحْلَةَ الشِّتَآءِ وَالصَّيْفِ ۞ فَلْيَعْبُدُوا
رَبَّ هٰذَا الْبَيْتِ ۞ الَّذِيٓ أَطْعَمَهُمْ مِّنْ جُوعٍ
وَّآمَنَهُمْ مِنْ خَوْفٍ ۞ اَللّٰهُمَّ كَمَا أَطْعَمْتَهُمْ
فَأَطْعِمْنَا، وَكَمَا آمَنْتَهُمْ فَآمِنَّا وَاجْعَلْنَا
مِنَ الشَّاكِرِيْنَ ۞ سُبْحَانَكَ اللّٰهُمَّ وَبِحَمْدِكَ
أَشْهَدُ أَنْ لَّا إِلٰهَ إِلَّا أَنْتَ وَأَسْتَغْفِرُكَ وَأَتُوْبُ
إِلَيْكَ x3 أَسْتَغْفِرُ اللّٰهَ الْعَظِيْمَ الَّذِيْ لَا إِلٰهَ إِلَّا
هُوَ الْحَيُّ الْقَيُّوْمُ وَأَتُوْبُ إِلَيْهِ x3 اَللّٰهُمَّ صَلِّ
عَلٰى سَيِّدِنَا مُحَمَّدٍ عَبْدِكَ وَنَبِيِّكَ وَرَسُوْلِكَ
النَّبِيِّ الْأُمِّيِّ وَعَلٰى آلِهِ وَصَحْبِهِ وَسَلِّمْ تَسْلِيْمًا x3
عَدَدَ مَا أَحَاطَ بِهِ عِلْمُكَ وَخَطَّ بِهِ قَلَمُكَ

Companions of the Elephant) for the sake of the established tradition of Quraysh, their tradition of the winter and summer trips: So let them worship the Lord of this House, Who has preserved them from hunger and secured them from fear. (Once) ۞

O Allah, feed us just as You fed them, and secure us from fear just as You secured them and make us among the grateful. ۞

O Allah, glory to You according to Your praise. I testify that there is no god but You. I ask for Your forgiveness and I return to You repentantly. (Thrice) ۞

I seek forgiveness from Allah, the Vast, besides Whom there is no god, the Living, the Self-subsisting, and I return to Him repentantly. (Thrice) ۞

O Allah, send prayers of blessing on our Master Muḥammad, Your Slave, Prophet and Messenger, the Unlettered Prophet, on his

وَأَحْصَاهُ كِتَابُكَ وَالرِّضَا عَلٰى أَبِيْ بَكْرٍ وَعُمَرَ وَعُثْمانَ وَعَلِيٍّ وَعَنِ الصَّحَابَةِ أَجْمَعِيْنَ وَعَنِ التَّابِعِيْنَ وَتَابِعِ التَّابِعِيْنَ لَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّيْنْ ۞ سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ، وَسَلَامٌ عَلَى الْمُرْسَلِيْنَ وَالْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ

Additions by Shaykh al Kharrubi

لَا إِلٰهَ إِلَّا اللّٰهُ 100-1000 مُحَمَّدٌ رَسُوْلُ اللّٰهِ x1

أَشْهَدُ أَنْ لَّا إِلٰهَ إِلَّا اللّٰهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا رَسُوْلُ اللّٰهِ x3

صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمْ x1

family and on his companions, together with greetings of peace, (Thrice) ۞ to the extent of what Your knowledge has encompassed, Your Pen has written and Your Book of actions has contained. May Your pleasure be with Abū Bakr, ‘Umar, ‘Uthmān and ‘Alī, with all the Companions, the Followers and those who follow them with goodness until the Day of Judgment. ۞

Glory be to your Lord, the Lord of Might, beyond anything they describe. And peace be upon the Messengers. And praise be to Allah, the Lord of all the worlds! ۞

Additions by Shaykh al Kharrubi

There is no god but Allah (from 100 to 1000 times) Muḥammad is the Messenger of Allah. (once) ۞

I testify that there is no god but Allah, and I testify that Muḥammad is the Messenger of Allah (Thrice) ۞ May Allah send upon him prayers of blessing and greetings of peace.

Durood for attaining the full measure of rewards and for seeing Rasulullah ﷺ

Abu Hurairah رَضِيَ ٱللَّٰهُ عَنْهُ reported Rasulullah ﷺ as saying: **if anyone would like to have the fullest measure granted to him when he invokes blessings on us, the members of the Prophet's family, he should say:**

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدِ نِ النَّبِيِّ
وَأَزْوَاجِهِ أُمَّهَاتِ الْمُؤْمِنِيْنَ وَذُرِّيَّتِهِ وَ أَهْلِ
بَيْتِهِ كَمَا صَلَّيْتَ عَلٰى آلِ إِبْرَاهِيْمَ
إِنَّكَ حَمِيْدٌ مَّجِيْدٌ

O Allah, bless Muhammad, the unlettered Prophet, his wives who are the mother of the faithful, his off spring, and the people of his house as You did bless the family of Ibraheem. You are indeed Praiseworthy and Glorious. (Abu Dawud)

The Mashaaikh have said that whoever wishes to see Rasulullah ﷺ in a dream should to read this durood abundantly, at least 100 times a day, preferably before bedtime.

About the book

As Shaykh Ahmad Zarruq was present at the shrine of the Prophet, ﷺ he greeted the Prophet, ﷺ, who greeted him in return saying, "Peace be upon you, too, Ahmad. Recite to me your wazifah." 'I have many waza'if, Messenger of Allah,' Zarruq said, so the Prophet, ﷺ, specified, "The one that begins with 'Wa ilāhukum ilāhun wāhid- Your God is one God." At that time, the wazifah was longer than it is now, containing a greater number of Qur'anic ayat and Prophetic ahadith, so as Shaykh Zarruq was busy reciting it to the Prophet, ﷺ, he, ﷺ, said, "Leave out this and keep in that," until the end was reached. According to Shaykh Barakat al-Hattab al-Makki, Zarruq said to the Prophet, ﷺ, 'I have not given it any title, O Messenger of Allah,' so he, ﷺ, said: "Call it Safina-tun-Naja li-Man Arada ilallahil-Laja" - The Ship of rescue for those who wish for shelter in Allah [The final title it is known by is a slightly different variant of that].

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